



# APPLICATION FOR CATCH AND RELEASE CLUB

North Dakota Game and Fish Department  
Communications Section, SFN 6180, 05/2016  
701-328-6300

PLEASE PRINT

Name \_\_\_\_\_ Date of Birth \_\_\_\_/\_\_\_\_/\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone (\_\_\_\_) \_\_\_\_\_

Species \_\_\_\_\_ Length \_\_\_\_\_ inches

Lake/River \_\_\_\_\_ Location \_\_\_\_\_

Date Caught \_\_\_\_/\_\_\_\_/\_\_\_\_ Test Line \_\_\_\_\_

*To apply, mail in this card, or take a clear phone photo and email to [ndgf@nd.gov](mailto:ndgf@nd.gov).*

\_\_\_\_\_  
*(Signature of applicant)*

\_\_\_\_\_  
*(Signature of witness)*

PLACE  
FIRST CLASS  
POSTAGE  
HERE

**North Dakota Game and Fish Department**  
100 N. Bismarck Expressway  
Bismarck, ND 58501-5095