



APPLICATION FOR WHOPPER CLUB

North Dakota Game and Fish Department
Communications Section, SFN 6181, 05/2016
701-328-6300

PLEASE PRINT

Name _____ Date of Birth ____/____/____

Address _____

City _____ State _____ Zip _____

Phone (____) _____

Species _____ Weight _____ lbs. _____ oz. Length _____ inches

Lake/River _____ Location _____

Date Caught ____/____/____ Type of Fishing (Check One): Hook and Line Paddlefish Snagging

Test Line _____ Bow/Spear Darkhouse Spearfishing

Signature of Applicant:

Weighed by:

(I hereby certify that I caught the fish described on this application and that it is my only application for this species.)

• *If a potential state record fish, the fish must be visually verified by an employee of the North Dakota Game and Fish Department within 90 days of the catch.*

• *Whopper Club applications must be submitted to the North Dakota Game and Fish Department within 90 days of when the fish was caught.*

• *To apply, mail in this card, or take a clear phone photo and email to ndgf@nd.gov.*

PLACE
FIRST CLASS
POSTAGE
HERE

North Dakota Game and Fish Department
100 N. Bismarck Expressway
Bismarck, ND 58501-5095